



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, MAY 19, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration and approval of the Tuesday, April 14, 2026 Regular City Council Meeting Minutes, the Tuesday, May 5, 2026 Technical Review Meeting Minutes and the Tuesday May 26, 2026 Regular City Council Meeting Agenda.
 - Public Comment
 - Discussion and Possible Action

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[m 4-14-2026 RCC.pdf](#)

[m 5-5-2026 TRM.pdf](#)

2.2 Consideration for approval of:

a) Notifications of Bills Paid

b) Purchase Orders

- Public Comment

- Discussion and Possible Action

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[2026-05-26 Budget Trsfrs & POs.pdf](#)

[Check Register City Council Agenda 4.15.26 to 5.12.26 \(1\).pdf](#)

3. Special Items

3.1 Presentation from Shari Davis with the Main Street Program.

- Public Comment

- Discussion and Possible Action

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4. Department Reports

4.1 Mayor's comments and reports

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4.2 Council and Staff's Comments and Reports

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5. Introduction of Bills

5.1

Consideration of Introduction of an Ordinance No. B26-005 amending Title 2, Chapter 13 of the Mesquite Municipal Code regarding Vacation Home Rentals.

- Public Comment

- Discussion and Possible Action

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[EXHIBIT A - MMC2-13 Final Update.docx](#)

[BILL AS ORDINANCE NO B26-005.docx](#)

6. Adoption of Bills as Ordinances

- 6.1 Consideration of Adoption of Bill as Ordinance No. B26-004 of the City of Mesquite, Nevada, amending the design standards for development in the downtown central business district (DCBD); aligning site plan parking provisions with the unified development code; revising sign regulations for consistency with the City's sign code; establishing a grant scoring system for the DCBD and Mesa area, including application, review, and funding procedures for the facade improvement program; and providing for other matters properly related thereto.

- Public Hearing

- Discussion and Possible Action

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[BILL AS ORDINANCE NO B26-004.docx](#)

[EXHIBIT A - Design Standards for the Downtown Central Business District.docx](#)

7. Administrative Items

- 7.1 Consideration of approval of Resolution R26-013 confirming the abatement or removal of hazardous conditions at 574 Condor Street (APN #001-17-710-038), declaring the costs and expenses incurred to be a lien for delinquent assessments within the districts; directing the City Clerk to transmit certified copies of this Resolution and the verified statement of costs to the Clark County Assessor; and providing other matters properly relating thereto.

- Public Comments

- Discussion and Possible Action

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[RESOLUTION_NO_R26-013.AA Edit.docx](#)

[EXHIBIT D - Total Costs.pdf](#)

[EXHIBIT A - 574 Condor - Hazard Abatement Agreement.pdf](#)

[EXHIBIT B - Condor - Pest Abatement Agreement.pdf](#)

[EXHIBIT C - Record of Violations.pdf](#)

7.2

Consideration of approval of a Restaurant with Bar Liquor License Chicago Greek, 355 West Mesquite Boulevard, Suites 30 and 40.

- Public Comment
- Discussion and Possible Action

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[Chicago Greek Liquor License app.pdf](#)

[Stormy Simon FOS.pdf](#)

7.3

Consideration of approval of Class A Gaming License for United Coin Machine, doing business as Century Gaming Technologies, for seven slot machines at Green Valley Grocery #24, located at 290 North Sandhill Boulevard.

- Public Comment
- Discussion and Possible Action

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[Century Gaming dbat GVG 24 app.pdf](#)

7.4

Consideration of approval of Class B Gaming License for United Coin Machine, doing business as Century Gaming Technologies, for five slot machines at Green Valley Grocery #41, located at 910 West Mesquite Boulevard.

- Public Comment
- Discussion and Possible Action

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[Century Gaming dbat GVG 41 app.pdf](#)

7.5

Consideration of approval of Class A Gaming License for United Coin Machine, doing business as Century Gaming Technologies, for seven slot machines at Green Valley Grocery #78, located at 1215 West Pioneer Boulevard.

- Public Comment
- Discussion and Possible Action

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[Century Gaming dbat GVG 78 app.pdf](#)

- 7.6 Consideration for adoption of the City of Mesquite Tentative Budget, either as presented, or with modifications incorporated into the City of Mesquite Final Budget, for Fiscal Year 2026-2027.

- Public Hearing
- Discussion and Possible Action

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[Final Budget Proposal FY26-27.pdf](#)

[Final Budget Proposal Presentation.pdf](#)

8. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 8.1 Public Comment

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9. Adjournment

- 9.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada

2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>